## 2018 Community Visioning Program

## Peterson, Meeting #2, Bio-regional mapping meeting

## Monday, February 19<sup>th</sup>, 5:00 p.m., Library (Rescheduled to Monday February 26<sup>th</sup>, 4:00 p.m., Library)

| <u>Agenda</u><br>4:00 pm | Welcome & Review Agenda                        |
|--------------------------|--|
| 4:03                     | Introduction to the maps                       |
| 4:08                     | Bio-regional mapping                           |
| 4:38                     | Review recruiting assignments for focus groups |
| 4:50                     | Transportation meeting overview and invitees   |
| 5:00                     | Wrap up, Questions, Evaluation, Adjourn        |

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